ZIMBABWE SCHOOL EXAMINATIONS COUNCIL

General Certificate of Education Ordinary Level

NDEBELE LANGUAGE 4068/1

PAPER 1

SPECIMEN PAPER 2 hours

Additional materials:

ISIKHATHI: Amahola amabili

IZIXWAYISO KWABAHLOLWAYO

Bhala **ibizo** lakho, **inombolo** yendawo ohlolelwa kuyo **lenombolo** yakho wena ohlolwayo ezikhaleni oziphiweyo ephepheni lakho lezimpendulo/ebhukwaneni lezimpendulo.
Phendula **yonke** imibuzo **ngesiNdebele** esiqondileyo njalo esicacileyo.
Bhalela izimpendulo zakho emaphepheni okubhalela owaphiweyo.
Nxa usebenzise amaphepha amabili kumbe edlulayo, **abophele ndawonye**.

IZELULEKO KWABAHLOLWAYO

Imiklomelo ephiwa umbuzo munye ngamunye kumbe ingxenye yombuzo itshengisiwe ezibayeni [ ] ekucineni kombuzo.

Umhloliso lo ubhalelwe emaphepheni amahlanu abhalelweyo, amathathu awalalutho.

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PHENDULA IMIBUZO ULANDELA IZIQONDISO EZISESIGABENI SINYE NGASINYE.

ISIGABA I

Abahlolwayo bacetshiswa ukuthi bachithe ihola elilodwa bephendula umbuzo okulesi isigaba.

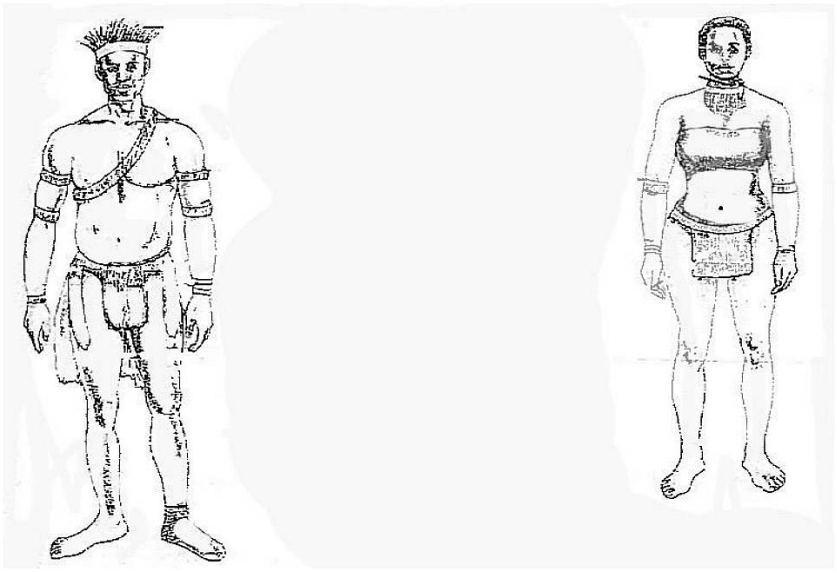
1 Khetha isihloko sibe sinye kulezi ezilandelayo ubhale indaba, ingxoxo kumbe incwadi ngaso engaba ngamabala aphakathi kwangamakhulu amane lamatshumi amahlanu kusiya kwangamakhulu amahlanu amahlanu (450-500). Encwadini ikheli, isibingelelo lesivaleliso akubalwa ananini lamabala endaba. Engxoxweni, amabizo abalingiswa lawo awabalwa ananini lamabala endaba.

(a) Bhalela umngane wakho osemazweni incwadi umxoxela ngohlupho lokuswelakala kwemali elizweni lemizamo esenziwe nguHulumende ukuqeda loluhlupho.

(b) Ikhaba kalibukwa.

(c) Bhala indaba emumethe amazwi athi, 'Kwakhala imigigo esifubeni, zawohloka ezimathansi ngisizwa elami igama linqolongwa emphakathini.'

(d) Sebenzisa umfanekiso lamabala owaphiweyo uchaze imvunulo yesiNtu.



umqhele	isiqhaza	umncwado
icici	isiqhama	ingubhamazwi
amanyathela	umgaxo	ukhalo/umkanda
iwogana	amahlwayi	amadikazi
isicoco	ubuhlalu	isidwaba

Umfanekiso uthethwe ku-Ihawu Labafundi 3 olwalotshwa ngu J.P. Ndebele. Lwancindezelwa yiCollege Press Publishers 2001.

(e) Ubunzima bokuhlala eduze lezindawo ezigcina izinyamazana zasendle, izinanakazana lezinyoni.

(f) Bhala ingxoxo phakathi kwabafundi ababili oyedwa esekela ukufundiswa kwabantwana izikolo zivaliwe omunye ephikisana lalo umqondo.

(g) Ukuqakatheka kwelanga lokuzwisisa ngokuqhuba kwabafundi ezikolo (Consultation Day). [50]

ISIGABA II

2 Fundisisa indatshana elandelayo ube usuphendula yonke imibuzo.

Kwathi phakathi kobusuku koMoyo lapha, kwezwakala izikhova ezinkulu zikhala phakathi komuzi zizula zisiya ngapha langapha kwawo. Khonokho abantu besethuswe yilokho, sasimhlaba uMfana isihlabo siphambana emahlombe akhe. Besabuthene bebabaza lokho bezwa sekuthiwa ngezintombini ngale uMadade, icinathunjana lakwabo kaMfana, lakuye sekunzima. Besathe mbo kulowo besadinga lokuthuma abafana bokuyahlaba umkhosi ngakoSiduli umnawakhe kaMoyo, ayethi qatha amajaha angakhona amabili ethi ngekhaya ngakibo sekukubi, akusathenjwa ukuthi uyise uSiduli kungasa ekhona. Kuthe besathithibele ngalokho, kwakufika esinye isithunywa sisithi, " Umoya suphumile uMoyo kasekho." Baduma abadala baya ngakhona. Kungapholi lamaseko elapho, balandeliselwa ngelathi uMadade kasekho. Emadabukakusa kwafa ezinye izingane ezimbili. UMfana wavuka sekungathi kazange avele agule. Kodwa watshona eseludubo efuna ukuzibophela ethi akusizi lutho ukuthi yena aphile abantu bephela kangako ngenxa yakhe. Ababekhona bamelusa kazazenzalutho olubi.

Kwasekulukhuni-ke kungasangeneki koMoyo, sekuyangulowo angene khona aphume esekuthwele ukufa kwakhona. Bafa-ke abantu benkosi koMoyo kanye lasezihlotsheni zakhe, wathola izidumbu sezilokhu ziphuma ngasinye langambili abantu sebesifa okwanyakana weFuleza yamaJelimani. Abakhalawo bakhala bekhuluma bethi, 'Wo-o wasenza-ke weMfana... wasethulela okuphezulu!'

Ebona konke lokho uMaNgwenya, umkaMadoda umfowabo kaMfana,wanyenya losane, atshi losane, kodwa amanzi ngoba wayebelethe ngabona lobobusuku. Waphuma lawo-ke lawo manzi watshaya utshani waqonda kibo watshiya lendlu engasayisindanga. Ukufa izenzo zakho! Ekufikeni kwakhe kibo, uyise wamalela ukuthi angene ekhaya ethi kusweleka aqale aphathwe ngezihlahla ukuze angangeni lozimu lwakoMoyo emzini wakhe. Waquthiswa ngaphandle komuzi kwaze kwafika inyanga yePhuthukezi ababehle baphuthuma bayayibiza enkomponi eMhlolweni. Yafika yamhlalela imcaba, imchela, imninda ngemisizi yeibankwa yaze yamkhafulela langamathe! Eminye wayidla ngomlomo wahotshiswa lentuthu ngamakhala.

Sekulukhuni emuva le koMoyo abantu sebelokhu beqhululeka samaganu,waqala njalo umuntu omdala ukuthuma abantu bokuyamlabhelela kuSiziba. Labo babuya bebambe izilevu ngenxa yamazwi lamagunya uSiziba afika abagiyela ngawo ethi, "Uyangibhedela, uMdaka. Ulithuma kimi lapha kutsho ukuthi uthi ngingumthakathi? Hhi? Yikholokho elitshoma likukhuluma ngami, Dungeni, lisithi ngiyaloya? Aluba kuyafiwa ngempela uMdaka ubengahl'alithume la? Hambani kangifuni msindo mina."

Kwaze kwathi muva ngokuthanda kwakhe uSiziba wafika njalo koMoyo. Kazange akhulumise loba akhulunyiswe ngumuntu. Waqonda ethuneni lomntanakhe wafika wenza umkhuba eduze kwalo ekhulukhuluma yedwa elibhodabhoda. Kwathi efulathela nje bonke laba ababelele begula baphonguthi kanye siliyani kwangathi bathi, 'Besivele sisizwani?'

Wasala usuthe zi-i umuzi kaMoyo usubethwa ngumoya oqandayo. Abantu basebelokhu beyisiqunjana bebubulela phansi okwenyosi ezilele zithatshwe ngabanfana. Zazilokhu zisabaphethe izimvalo lesithuli kungaziwa ukuthi ozafa lamuhla loba kusasa ngubani. Lanxa ngalesisikhathi iyezi lethunzi lokufa laselithe yembu koMoyo, uMoyo wayelokhu eqhaqhazela ethi kumzawakhe uSifo, 'Nyoni, imvu nxa isilwa ingathi gqu ubone isitshedela umuva akutsho ukuthi iyabe isibaleka. Iyabe isisiyathatha amandla amatsha mntakamalumami! Unjalo loSiziba. Usethe nya nje ekhaya lapha kusekhona okukhulu azakwenza.'

UNyoni waphendula ngokunyikinyisa ikhanda kancuncuncu akwaze kwaqedakala akutshoyo. Kuthe esewisa iphika wathi, 'Ofileyo uphumule mzawami. Siphakathi kwembokodo lelitshe.'

UMoyo laye athi, 'Siquth'ekhunjini izulu lisina.'
Eseseyisithutha ngemicabango ephelela emoyeni uMoyo, wathola ilizwi elivela enduneni lisithi uSiziba usemangalele, uthi kabayehlangana khona bakhumelane umlotha. Selifikile lelolanga abuthana amadoda enduneni ukuba ezwe uSiziba. Okwakhulunywa nguSiziba mhlalokho akufanelanga kulandwa ngoba kungcole kakhulu. Kungasihlambaza lathi uma singakuxoxela ilizwe.
Ofundayo kaneliswe nje yikuthi lanxa uMoyo wafelwa ngabantu abeqa itshumi, uSiziba wabuya wamhlawulisa amatshumi amathathu enkomo alomdudla wentombi phezulu ngomonakalo womntanakhe. Zaphuma. Yaphuma lentombi.

Imibuzo

(a) Qamba abantwana ababili bakaMdaka abakule indatshana. [2]

(b) Ngubani owahlokoza ukufa okwaqeda imuli yakoMoyo? [1]

(c) Yiwuphi umkhuba uMaNgwenya angawenzanga ngemva kokubeletha? [2]

(d) Kuyini okusendatshaneni okutshengisa ukuthi abakibo kaMaNgwenya bayakwesaba ukufa? [1]

(e) Yiliphi ibala elitsho ukufa kwabantu banye belandelana? [1]

(f) Bangaki abantu bakoMoyo abaqanjiweyo abafayo endatshaneni? [1]

(g) Kwaqedwa njani ukufa kwabakoMoyo? [2]

(h) Yiwuphi umutsho osendatshaneni ochaza ukuthi abakoMoyo babengakholwa ukuthi akuseyikuphinda kufiwe? [2]

(i) Wagwetshwa njani uMoyo ngecala lomntanakhe? [2]

(j) Chaza amazwi alandelayo ngendlela asetshenziswe ngayo endatshaneni. Impendulo yakho ingedluli amabala amahlanu.

(i) kungakapholi lamaseko [1]

(ii) aphathwe ngezihlahla [1]

(iii) bokuyamlabhelela [1]

(iv) siquth'ekhunjini izulu lisina [1]

(v) bakhumelane umlotha [1]

(k) Finyeza indatshana le ngamabala angamatshumi amahlanu (50), ulandisa ngokwenzakala ngemva kokufa kwabakoMoyo belandelana. [10]

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